



**YES, I want to build my company's future with AMHA**

## MEMBERSHIP APPLICATION

I hereby make application for membership to AMHA, Inc., under the Statutes of the State of Alabama as a non-profit corporation. I am eligible for membership as a (please check one):

- Retail Sales Center     Manufacturer     Supplier     Installer     Finance
- Insurance     Community/Developer     Associate

The company is a (please check one):  Partnership     Corporation     Individually owned

## DUES SCHEDULE

Retail Sales Center .....	\$25 annually per sales center location
Supplier .....	\$75 annually <i>local</i> */\$250 <i>statewide</i> annually (*Local sells/services within a two county radius)
Installer .....	\$75 annually per installer company
Finance .....	\$250 annually per finance company
Insurance .....	\$250 annually per insurance company
Community/Developer .....	\$75 annually per community location
Associate .....	\$75 annually per associate company
Manufacturer* .....	\$250 annually, plus \$100 monthly for each HUD Code Home and/or Modular Home shipped into or within Alabama

*\*As a manufacturer member I agree to pay AMHA \$100 monthly per home shipped into or within Alabama. I agree to submit this payment by the 10<sup>th</sup> of each month.*

Please sign: \_\_\_\_\_

## APPLICANT INFORMATION

Company Name: \_\_\_\_\_

(Name) \_\_\_\_\_ is authorized to serve as our representative in the Alabama Manufactured Housing Association and has voting privileges.

Mailing address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ Fax ( \_\_\_\_\_ ) \_\_\_\_\_

Email address \_\_\_\_\_

**Please mail to: AMHA • Post Office Box 241607 • Montgomery, AL 36124-1607  
Make check payable to AMHA.**

## Can you afford *NOT* to be a member of AMHA?

**AMHA** saved members \$\$\$ on the installation of manufactured homes and land. AMHA's Task Force met with the AL Real Property Appraisal Board and stopped their proposed requirement mandating that all manufactured homes with land would have to use the FHA Permanent Foundation Guidelines.

**AMHA** saved members an average of \$1,200 per manufactured home in the last two legislative sessions by stopping proposed legislation that would have removed the 2% state sales tax exemption.

**AMHA** saved members \$\$ on site prep. AMHA's Task Force worked with the SAA (Commission) to lessen their proposed regulations on site prep.

**AMHA** worked to get a fair, conservative AL Supreme Court elected that would recognize and enforce arbitration. *Arbitration has saved AMHA members thousands of dollars.*

**AMHA** spent \$450,000 in Federal Court and 11<sup>th</sup> Circuit Court to litigate discrimination in cities against manufactured homes

**AMHA** members have saved \$\$ due to AMHA's lobbying for tort reform in Alabama. Three bills were passed to give relief to AMHA members regarding lawsuits. The Venue Bill, the Class Action Bill and the Punitive Damages Cap Bill that limits punitive damages to three times compensatory damages or \$500,000.

**AMHA** continues to work with cities to change zoning ordinances to allow placement of manufactured homes.

**AMHA** worked with U.S. Senator Richard Shelby, MHARR and MHI to get the 2000 Improvement Act passed. The new HUD Act provides for a Dispute Resolution, a revised Subpart I, and a Consensus Committee that represents industry and consumers. *These modifications will save AMHA members thousand of dollars.*

### AMHA is YOUR Association

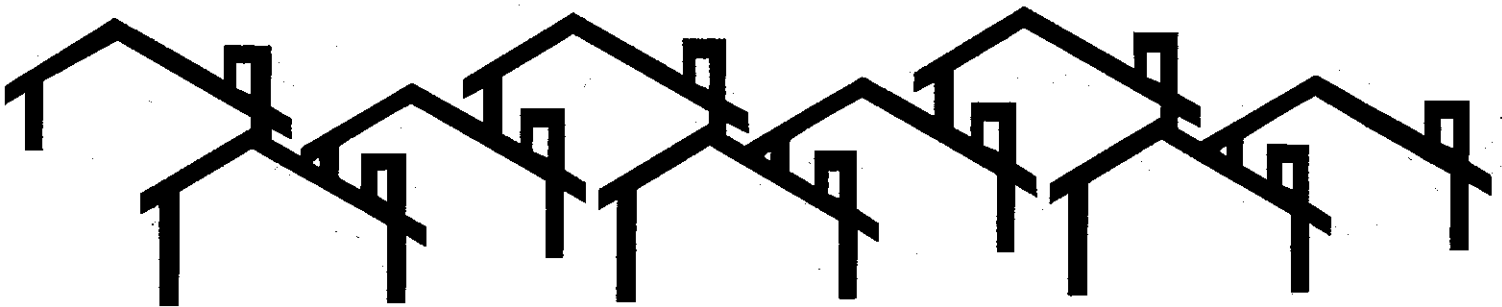
AMHA is governed by a Board of Directors elected by the membership of the association. Each segment of the industry has equal representation on the Board. This design gives all segments of the industry a voice in the decision-making process. Membership consists of retail companies, manufacturing plants, installers, community/developer, finance, insurance, supply and service companies.

Mailing Address: Post Office Box 241607-Montgomery, AL 36124-1607  
Physical Address: 7245 Halcyon Summit Drive-Montgomery, AL 36117  
Phone: 334-244-7828 Fax: 334-244-9339 [www.alamha.org](http://www.alamha.org)

### MEMBER BENEFITS

- **Legislative**  
*Professional Lobbying Firm, Staff lobbyist*
- **Education**  
*Seminars on finance; DOR issues; appraisal classes; legal; sales.*
- **Newsletter**
- **Zoning assistance**
- **State Regulatory Agencies**  
*Work with all State Agencies on industry issues*
- **Annual Convention**
- **Industry Hall of Fame**
- **Person of Year Award**
- **Retail Sales Center Award**
- **Web Site**  
*Where to Shop section lists member retailers*
- **SCMHI Show**
- **AMHA Foundation**  
*Assists disadvantaged people living in manufactured homes*

*Your Association at work for YOU*



## ALABAMA MANUFACTURED HOUSING ASSOCIATION MEMBERSHIP APPLICATION

*Manufactured housing companies working together through AMHA for a brighter future*